



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SPM PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132355
3	SCHOOL CODE (IF APPLICABLE)	70554
4	COMPLETE ADDRESS WITH PIN CODE	KAREEM NAGAR,CHARGAWA, GORAKHPUR., POKHRBHINDA, URF KARIM NAGAR CHARGAON UTTAR PRADESH, GORAKHPUR, 273013
5	PRINCIPAL NAME & QUALIFICATION:	PRATIBHA PANDEY (MA., B.ED)
6	SCHOOL EMAIL ID	SPMPUBLICGKP@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	9415212292 / 9918304463

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://spmpublicschool.ac.in/aff.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://spmpublicschool.ac.in/trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://spmpublicschool.ac.in/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://spmpublicschool.ac.in/basa.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://spmpublicschool.ac.in/fire.pdf



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://smpublicschool.ac.in/water.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://smpublicschool.ac.in/fee.pdf
2	ANNUAL ACADEMIC CALANDER.	https://smpublicschool.ac.in/cal.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://smpublicschool.ac.in/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://smpublicschool.ac.in/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
	2023-24	102	62	60.8%	
	2024-25	84	44	52.3%	
	2025-26	130	64	49.2%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
	2023-24	120	73	60.8%	
	2024-25	98	50	51.2%	
	2025-26	108	55	50.9%	



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	PRATIBHA PANDEY (MA, B.ED)
2.	VICE PRINCIPAL		
3.	HEADMISTRESS/HEADMASTER		
4.	TOTAL NO. OF TEACHERS	13	https://smpublicschool.ac.in/teacher.pdf
	▪ PGT	08	
	▪ TGT	06	
	▪ PRT	09	
5.	TEACHERS SECTION RATIO	1:5	
6.	DETAILS OF SPECIAL EDUCATOR	01	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	83765 SQR MTR
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	28 (48 SQR MTR)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	05 (56.5 SQR MTR)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 (157.9 SQR MTR)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	02
7.	NO. OF BOYS TOILETS	02
8.	NO. OF CWSN TOILETS	01
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/UUmbcAjzLBI?si=LZDqyM7ifNOsu_3E
